**RESOLUTION**

DIRECTIONS: Check appropriate categories. TITLE THE RESOLUTION. Use a minimum of one “whereas” and “resolve” (add others as necessary – sample included). **Limit each resolution to one page if possible. Forward with Chairperson’s signature after approval to the Chair of the Michigan Democratic Party. (It is not necessary to send resolutions dealing with local issues)**

|  |  |  |
| --- | --- | --- |
| **Reference** | **Category** | **Category** |
| \_\_\_\_ Local Issues | \_\_\_\_ Economy | \_\_\_\_ Human Rights/Social Welfare |
| \_\_\_\_ Party Issue | \_\_\_\_ Education | \_\_\_\_ Cities, Counties & State |
| \_\_\_\_ State Platform | \_\_\_\_ Public Protection | \_\_\_\_ Natural Resource & Energy |
| \_\_\_\_ Testimonial | \_\_\_\_ Agriculture | \_\_\_\_ Foreign Policy & Defense |
| \_\_\_\_ Administrative Action | \_\_\_\_ Other |  |

TITLE OF RESOLUTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Drafted by: (Name/Address/Phone) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adopted by: (Name/Address/Phone of Democratic group) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHEREAS: (It being the fact that:)

RESOLVED: (A decision or solution to be made)

BE IT FURTHER RESOLVED, THAT this resolution be forwarded to the State Democratic Party with a recommendation for its acceptance and placement in the appropriate document or with appropriate committee for action.

SIGNATURE OF CHAIRPERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DATE:

**All resolutions are due for submission by noon on Friday, March 16, 2018.**